

## The Hicksville Bank

P. O. Box 283, Hicksville Ohio 43526  
Phone (419) 542-7726 , Fax (419) 542-9546

### Agricultural Personal Financial Statement

Date : \_\_\_\_\_

Name: \_\_\_\_\_ S.S. # \_\_\_\_\_ Employer: \_\_\_\_\_

Name: \_\_\_\_\_ S.S. # \_\_\_\_\_ Employer: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Current Assets		Current Liabilities	
Cash - checking, savings on hand	Sch. 1 _____	Accounts Payable	Sch. 13 _____
Marketable Bonds & Securities	Sch. 2 _____	Machinery, Equipment, Vehicles	Sch. 11 _____
Accounts & Notes Receivable	Sch. 3 _____	Real Estate Mortgages	Sch. 12 _____
Life Insurance (Cash Value)	Sch. 4 _____	Other Liabilities	Sch. 14 _____
Livestock	Sch. 5 _____	Taxes Payable	_____
Crop Inventory & Receivables	Sch. 6 _____	Other	_____
Growing Crops	Sch. 7 _____		_____
Prepaid Expenses	Sch. 8 _____		_____
IRA's 401(k), Retirement Accts.	Sch. 9 _____		_____
Other Assets	Sch. 10 _____		_____
Machinery, Equipment & Vehicles	Sch. 11 _____		_____
Real Estate - Residence/Farm Land	Sch. 12 _____		_____
Other	_____		_____
	_____		_____
	_____		_____
	_____		_____

<b>Total Assets:</b> _____	<b>Total Liabilities :</b> _____
	<b>Net Worth:</b> _____

#### General Information

Are any Assets Held in Trust or Asset Holding Entity?  No  Yes Explain: \_\_\_\_\_

Do you Have Non-Farm Employment?  No  Yes Explain: \_\_\_\_\_

Do you Carry Crop Insurance?  No  Yes Explain: \_\_\_\_\_

Type/Level of Coverage: \_\_\_\_\_

Are you a Defendant in any Suits or Legal Action?  No  Yes Explain: \_\_\_\_\_

Have you filed bankruptcy in the past 10 years?  No  Yes Explain: \_\_\_\_\_

The information contained in this statement for the purpose of obtaining, or maintaining credit with you on behalf of the undersigned, or persons, firms or corporations in whose behalf may either severally or jointly with others, execute a guaranty in your favor. Each undersigned understands that you are relying on the information provided herein (including the designation made as to ownership of property) in deciding to grant or continue credit. Each undersigned represents and warrants that the information provided is true and complete and that you may consider this statement as continuing to be true and correct until a written notice of a change is given to you by the undersigned. You are authorized to make all inquiries you deem necessary to verify the accuracy of the statements made herein, and to determine my/our creditworthiness, including obtaining personal credit bureau reports. You are authorized to answer questions about your credit experience with me/us.

Notice: The State Laws against discrimination require that all creditors make credit equally available to all credit-worthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The State Civil Rights Commission administers compliance with this law.	Signature: _____ D.O.B _____  Signature: _____ D.O.B _____
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Name: \_\_\_\_\_

Name: \_\_\_\_\_

**Contingent Liabilities**

As Endorser, Co-maker, or Guarantor	_____
On Leases or Contracts	_____
Legal Claims	_____
Federal/State/Local Taxes	_____
Other	_____

**Balance Sheet Schedules**

<b>Sch. 1 Cash &amp; Equivalents</b>				<b>Mkt. Value</b>	<b>Sch. 6 Crop Inventory</b>			
					<b>Crop</b>	<b># Units</b>	<b>\$/Unit</b>	<b>Mkt. Value</b>
<b>Total:</b>								
<b>Sch. 2 Sec./Stocks/Bonds/Mutual Funds</b>				<b>Mkt. Value</b>	<b>Total:</b>			
<b>Total:</b>								
<b>Sch. 3 Accounts/Notes Receivables</b>				<b>Mkt. Value</b>	<b>Sch. 7 Growing Crops</b>			
					<b>Crop</b>	<b># Acres</b>	<b>Cost/Acre</b>	<b>Mkt. Value</b>
<b>Total:</b>								
<b>Sch. 4 Life Insurance</b>				<b>Face Value</b>	<b>Cash Value</b>	<b>Sch. 8 Prepaids</b>		
								<b>Mkt. Value</b>
<b>Total:</b>								
<b>Sch. 5 Livestock</b>						<b>Sch. 9 IRA's, 401 (k), Retirement Accts.</b>		
<b>Type</b>	<b># Head</b>	<b>\$/Head</b>	<b>Mkt. Value</b>					<b>Mkt. Value</b>
<b>Total:</b>								
						<b>Sch. 10 Other Assets</b>		
								<b>Mkt. Value</b>
<b>Total:</b>								
						<b>Total:</b>		

Name: \_\_\_\_\_

Name: \_\_\_\_\_

### Balance Sheet Schedules

#### Sch. 11 Machinery, Equipment & Vehicle List

Description (Year/Make/Model)	Creditor	Interest Rate	Fixed/ Variable	Maturity	Frequency (Yrly-Mthly- Qtrly)	Payment Amount	Principal Balance	Value
<b>Total:</b>								

Name: \_\_\_\_\_

Name: \_\_\_\_\_

### Balance Sheet Schedules

Sch. 12 Real Estate - Personal Residence/Buildings/Farm Land									
Address	# of Acres	Creditor	Interest Rate	Fixed/ Variable	Maturity	Frequency (Yrly-Mthly- Qtrly)	Payment Amount	Principal Balance	Value
<b>Total:</b>									

